

AFFIDAVIT OF PUBLICATION

DJC

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STATE OF OREGON, COUNTY OF MULTNOMAH, --ss.

I, MARC CAPLAN, being first duly sworn, depose and say that I am a Manager of the DAILY JOURNAL OF COMMERCE, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the

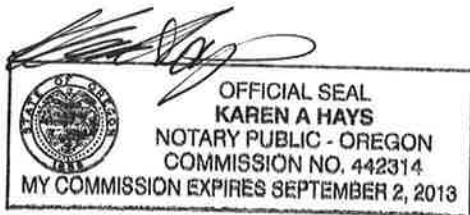
REQUEST FOR PROPOSALS

COUNTY OF SAN DIEGO - OFFICE SUPPLIES SCHOOL SUPPLIES AND MULTI-PURPOSE PAPER PRODUCTS

a printed copy of which is attached, was published in the entire issue of this newspaper for 1 time(s) in the following issues:

08/13/2010.


Subscribed and sworn to before me this 13th day
of August, 2010.



**COUNTY OF SAN DIEGO
OFFICE SUPPLIES, SCHOOL
SUPPLIES, AND MULTI-PURPOSE
PAPER PRODUCTS**

**Proposals due 3:00 pm, September 13
REQUEST FOR PROPOSALS**

The County of San Diego, CA is requesting proposals from qualified and experienced firms to provide OFFICE SUPPLIES, SCHOOL SUPPLIES, AND MULTI-PURPOSE PAPER PRODUCTS (RFP No. 4708). In order to be considered, the Offeror must complete and submit its proposal to the County of San Diego Department of Purchasing and Contracting at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation. The Offeror's proposal shall be submitted in a sealed envelope. The words "RFP 4708" and the name and address of the offeror shall be written on the envelope.

PRE-PROPOSAL CONFERENCE: August 24, 2010, 10:00 am local CA time in the County of San Diego Department of Purchasing and Contracting offices.

PROPOSAL DUE DATE:

SEPTEMBER 13, 2010, AT 3:00 PM LOCAL GA TIME. PROPOSAL SUBMITTAL LOCATION: DEPARTMENT OF PURCHASING AND CONTRACTING, 10089 WILLOW CREEK ROAD, SUITE 150, SAN DIEGO, CA 92131.

CONTRACT OFFICER: GERMAINE HOWSON, GERMAINE.HOWSON@SDCOUNTY.CA.GOV

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NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE
Attn: ANDREA SCOBIE
1600 WESTGATE CIRCLE, SUITE 275
BRENTWOOD, TN 37027

Order No.: 10165413
Client's Reference No.: